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1642

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ATTORNEY OR  
AUTHORIZATION OF AGENT**

Application Number	09/556,440
Filing Date	April 24, 2000
First Named Inventor	Ruth Gjeret
Group Art Unit	1642
Examiner Name	Gary B. Nickol
Attorney Docket Number	54763.8003.US01

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I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application:

☒ A Power of Attorney or Authorization of Agent is submitted herewith.

OR

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☒ Customer Number 34055 →



OR

<input checked="" type="checkbox"/> Firm or Individual Name	Michael J. Wise Perkins Coie LLP				
Address	P.O. Box 1208				
Address					
City	Seattle				
Country	U.S.A.	State	WA	ZIP	98111-1208
Telephone	310-788-9900	Fax	206-332-7198		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
*Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)*

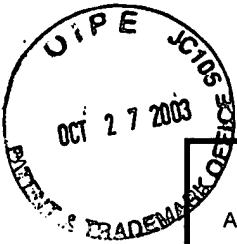
**SIGNATURE of Applicant or Assignee of Record**

Name	CARY E. THOMAS, COO
Signature	Cary E. Thomas
Date	10/15/03

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 1 forms are submitted.

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: SIDNEY KIMMEL CANCER CENTER

Application No./Patent No.: 09/556,440

Filed/Issue Date: April 24, 2000

Entitled: DOWN-REGULATION OF DNA REPAIR TO ENHANCE SENSITIVITY TO P53-MEDIATED SUPPRESSION

SIDNEY KIMMEL CANCER CENTER

a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 8168, Frame 0242, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

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The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

10/15/03  
Date

Cary E. Thomas  
Signature

CARY E. THOMAS  
Typed or printed name

CHIEF OPERATIONS OFFICER  
Title

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DECEMBER 10, 1996

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\*100287387A\*

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STEVEN L. HIGHLANDER  
P.O. BOX 4433  
HOUSTON, TEXAS 77210

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NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

GJERSET, RUTH A.

DOC DATE: 08/13/1996

ASSIGNEE:

SIDNEY KIMMEL CANCER CENTER  
3099 SCIENCE PARK ROAD  
SUITE 200  
SAN DIEGO, CALIFORNIA 92121

SERIAL NUMBER: 08675887

FILING DATE: 07/05/1996

PATENT NUMBER:

ISSUE DATE:

DIANE RUSSELE, EXAMINER  
ASSIGNMENT DIVISION  
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To the Honorable Commissi

100287387

1. Name of conveying party(ies):

Ruth A. Gjerset

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: August 13, 1996

2. Name and address of receiving party(ies):

Name: Sidney Kimmel Cancer Center

Internal Address:

Street Address: 3099 Science Park Road, Suite 200

City: San Diego State: CA Zip: 92121

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s):

08/675,887

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Steven L. Highlander  
Arnold, White & Durkee  
P.O. Box 4433

City: Houston State: Texas Zip: 77210

6. Total number of applications and patents involved: 1

7. Total fee (37 C.F.R. 3.41)----- \$ 40.00

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Steven L. Highlander

Name of Person Signing

Reg. No. 37,642

  
Signature

October 3, 1996

Date

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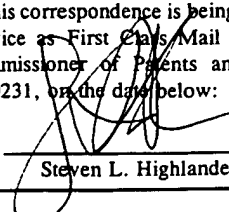
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Date

  
Steven L. Highlander

A S S I G N M E N T

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to Sidney Kimmel Cancer Center (the "Assignee"), having a place of business at 3099 Science Park Road, Suite 200, San Diego, California 92121, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 08/675,887 which has been filed on July 5, 1996 and is entitled "DOWN-REGULATION OF DNA REPAIR TO ENHANCE SENSITIVITY TO P53-MEDIATED SUPPRESSION," such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

(Signature):

Name: Ruth A. Gjerset

Date: Aug. 13, 1996

STATE OF CALIFORNIA )

) ss.

COUNTY OF )

BEFORE ME, the undersigned authority, on this \_\_\_\_ day of \_\_\_\_\_, 1996, personally appeared Ruth A. Gjerset known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same of her own free will for the purposes and consideration therein expressed.

\_\_\_\_\_  
Notary or Consular Officer

[SEAL]

P. O. Box 4433  
Houston, Texas 77210

ARNOLD, WHITE & DURKEE  
2001 Jefferson Davis Hwy., Ste. 401  
Arlington, Virginia 22202

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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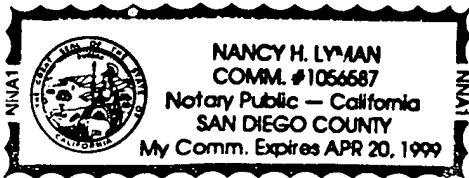
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DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

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NAME(S) OF SIGNER(S)

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

\_\_\_\_\_  
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